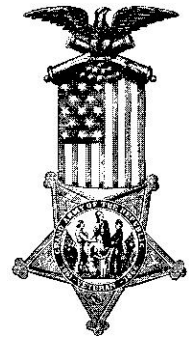




## SONS OF UNION VETERANS OF THE CIVIL WAR Department of Michigan

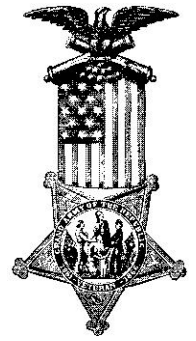


Department Orders #16  
Series 2016-2017  
L. Dean Lamphere, Jr., Commander  
Headquarters, Aurora, IL  
February 19, 2017

1. Brothers are reminded that the 2017 Department Encampment will be held at the Great Lakes Christian College in the City of Lansing, Michigan on May 6, 2017. Please arrange to attend if you can. Preregistration materials are contained in the current edition of the Michigan's Messenger. There is a direct link on the home page of the Department web site (<http://suvcwmi.org/133rdDeptEncampment/133DEindex.php>) that will take you to the preregistration materials should you wish to do that.
2. All Camps are encouraged to bring their Camp Flags to the Department Encampment to be displayed with the Department Colors.
3. Effective on and for the day of Saturday, May 6, 2017, the headquarters of the Department of Michigan shall be at the Great Lakes Christian College, 6211 W. Willow Hwy., Lansing, Michigan, to allow for the transaction of business by the 133rd Department Encampment. Thereafter, it shall revert to the address it had prior to this transfer or to such other place as the Department Commander shall designate in his Department Orders.
4. Any brother interested in holding a Department elected office should submit his letter of interest, credentials, and any letters of endorsement to the Department Nominating Committee no later than April 1, 2017. The chair of the Committee is Brother Rick Danes. Please direct your information to him and he will share the same with the Committee. He may be reached through email at [redanes@aol.com](mailto:redanes@aol.com), or through regular mail at 2612 Burns Street, Dearborn, Michigan 48124.
5. Persons wishing to make nominations for presentation of the Department's Abraham Lincoln Award or Department's Dr. May Walker Award may continue to present their candidates to the Committee through the Department Commander. The address to which nominations should be sent is 1062 Four Seasons Blvd Aurora, Illinois 60504. Nominations must be received by April 1, 2017.
6. On behalf of myself and the other brothers who acted as installing officers for the Department for camp officer installations these past few months, I would like to thank all those brothers from the various camps who displayed such hospitality and friendliness to us as we visited with your camps. Your kindness, which was displayed in dozens of different ways, was very much appreciated.
7. Please remember to get those form 22's, form 22MI's and rosters in to us. By in large they are all accounted for now. That makes the work we must do with them at the department level so much easier having them all in, in a timely fashion.
8. Hoping to see as many of you at the Department Encampment as possible next month, I remain, until that time, yours . . . . .



**SONS OF UNION VETERANS OF THE CIVIL WAR**  
**Department of Michigan**



In Fraternity, Charity and Loyalty,

/s/

L. Dean Lamphere, Jr  
Department Commander  
Department of Michigan  
Sons of Union Veterans of the Civil War

Attest

/s/

Dick Denney  
Secretary  
Department of Michigan  
Sons of Union Veterans of the Civil War